

**GREENE COUNTY  
BOARD OF SUPERVISORS  
Courthouse Boardroom  
Monday, January 13, 2020  
8:30 a.m.**

- I. Call to Order**
- II. Approval of Agenda**
- III. Approval of Minutes**
- IV. Communications**
  - a. Correspondence**
  - b. Open Forum (This is generally a time for any concerned citizen to address the Board. If additional time is needed, a time may be scheduled with the Board on a future agenda.)**
- V. Reports**
  - a. Committee**
  - b. Department heads**
- VI. Old Business/New Business**
  - 8:45 a.m. Mike Palmer, city of Jefferson update**
  - 8:50 a.m. Amend Resolution 2020-01 to include Ambulance employees (FT) under County officer appointment**
  - 9:00 a.m. Public hearing for budget amendment; Resolution to approve amendment & appropriation of funds**
  - 9:15 a.m. Public hearing for sale of real property to City of Scranton; Resolution to authorize sale of property Located at 701 Grant Street, Scranton**
  - 9:25 a.m. Consider 3<sup>rd</sup>/final Reading of proposed Dangerous and Vicious Animals Ordinance**
  - 9:30 a.m. FY21 department budget requests: Recorder, Human Services**

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