

**GREENE COUNTY
BOARD OF SUPERVISORS
Courthouse Boardroom
Monday, June 8, 2020
8:30 a.m.**

The courthouse boardroom will be open for this meeting. Through the month of June you may still Participate electronically (audio only) Note that long distance fees may apply.

Join Zoom Meeting

<https://zoom.us/j/585769486>

One tap mobile:

+13126266799,,585769486# US (Chicago)

+19292056099,,585769486# US (New York)

Dial by your location:

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+1 929 205 6099 US (New York)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US

+1 301 715 8592 US

Meeting ID: 585 769 486

- I. Call to Order at 8:30 a.m.
- II. Approval of Agenda
- III. Approval of Minutes
- IV. Communications
 - a. Correspondence
 - b. Open Forum
- V. Reports
 - a. Committee
 - b. Department heads
- VI. Old Business/New Business

8:45 a.m. Mike Palmer, city of Jefferson update

8:55 a.m. Recorder's Report of Fees – May

Treasurer's Investment & Drivers License Reports for February, March, April, May

9:05 a.m. Consider Service agreement with Nyhart Company for Full GASB 75

Actuarial update (valuation for post-employment benefits)

Consider 3-year agreement for cost allocation services with Cost Advisory Services

9:10 a.m. Consider (28E) Articles of Agreement for Workforce Development Chief Elected

Official Consortium Workforce Innovation and Opportunity Act of 2014

9:20 a.m. Consider Installation Agreement with SCI Communications, Inc. (for network cabling in courthouse)

9:30 a.m. Canvass of Primary Election
